



# DEVELOPMENT HIGHLIGHTS

May 2026



**Towns on First - Building 4 - First Avenue/A Street (Under Construction) - May 2026**

## CITY COUNCIL DISTRICT NO. 1

**Project: Bridge Point Upland Project**

**Location:** North-east corner of Central Avenue & Foothill Boulevard (APNs: 1006-351-09, 1006-351-10, 1006-572-11, 1006-551-12, 1006-551-22, and 1006-574-10)

**Zoning:** Commercial/Industrial Mixed-Use (C/I-MU)

**Description:** A 201,096 square foot warehouse/parcel delivery service building.

**Applicant:** Bridge Development Partners

**Planner:** Lorelee Farris

**Entitlement(s):** SP-19-09, DR-19-17, ALUC-18-12, LLA-19-17, DA-20-0001

**Status:**

- Judgement on Remand filed in favor of City of Upland and Bridge Development Partners LLC in Superior Court case on CEQA challenge.
- Pending construction plans.



**Project: Cable Airport Event Center**

**Location:** 1749 W. 13<sup>th</sup> Street (APNs: 1006-351-29)

**Zoning:** Commercial/Industrial Mixed-Use (C/I-MU)

**Description:** Construct a new 15,462 square foot airplane hangar for use as an event center/assembly area/aviation museum, and 11,135 square foot, two-story retail/office space.

**Applicant:** Michael Lancy, R.A. for Cable Land Company, L.P.

**Planner:** Andrew Arellano

**Entitlement(s):** CUP-25-0005, DPR-25-0006

**Status:**

- Entitlement is currently under review.



**Project: Black Rock Coffee**

**Location:** 1869 W. Foothill Boulevard (APN: 1006-573-13)

**Zoning:** Commercial/Office Mixed-Use (C/O-MU)

**Description:** Construct a new 1,484 square foot drive-through coffee shop with indoor seating and vacate a portion of excess right-of-way.

**Applicant:** Nicholas Salazar (Atwell of California, LLC)

**Planner:** Andrew Arellano

**Entitlement(s):** CUP-25-0010, DPR-25-0011, EAR-26-0001, SV-26-0003

**Status:**

- Entitlement is currently under review.



**CITY COUNCIL DISTRICT NO. 2**

**Project: Upland Oncology Center**

**Location:** 1113 N. Alta Avenue (APN: 1045-472-05)

**Description:** 3,361 square foot addition to an existing medical building for a new oncology center.

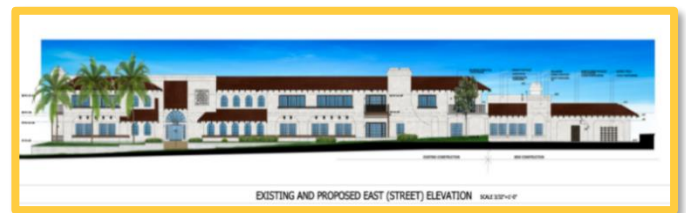
**Applicant:** John Rix, Architectronix

**Planner:** Andrew Arellano

**Entitlement(s):** AD-22-0011, AD-25-0004

**Status:**

- Entitlement was approved on July 5, 2023.
- Construction plans are currently under review.
- A one-year extension of time request has been approved, extending the entitlement to July 5, 2026.



**Project: Alta Medical Plaza Condominium Map**

**Location:** 1113 N. Alta Avenue (APN: 1045-472-05)

**Description:** Convert an existing two-story 21,170 square foot building into fourteen (14) medical office (non-residential) condominiums through approval of a parcel map for condominium purposes.

**Applicant:** Serge Bonaldo

**Planner:** Andrew Arellano

**Entitlement(s):** TM-25-0001 (TPM-20937)

**Status:**

- Approved by the Planning Commission on August 27, 2025.



**Project: Colony Condos**

**Location:** 1160 E. 19<sup>th</sup> Street. (APN: 1044-122-02)

**Description:** A 60-unit for sale condominium development. The project will consist of 7 levels of residential units and resident serving amenities over 2 levels of subterranean garage.

**Applicant:** Colonies Partners L.P.

**Planner:** Loralee Farris

**Entitlement(s):** DPR-20-0008, TTM 20278, AD-22-0006, AD-23-0009, AD-24-0009

**Status:**

- Entitlements were approved by the Planning Commission on December 9, 2020.
- Three 1-year extension of time requests have been approved, extending the entitlement to December 9, 2025. AB 2729 extended the expiration date to June 9, 2027.



**Project: Villa Serena**

**Location:** 15<sup>th</sup> Street, between Fernando Avenue and Monte Verde Avenue (APN: 1045-121-04)

**Description:** 65 for-sale detached single-family homes.

**Applicant/Developer:** The Colonies Partners LP

**Planner:** Joshua Winter

**Entitlement(s):** SP-23-0002, GPA-23-0002, ZC-23-0002, TT-23-0001, DPR-23-0002, EAR-23-0003

**Status:**

- City Council approved the project on June 9, 2025.
- Construction plans have been submitted and are under review.
- Earthwork is underway.



**Project: Nisbit Property Subdivision**

**Location:** 200 E. 13<sup>TH</sup> Street (APN: 1045-542-17)

**Description:** Subdivision of a 2.22-acre residential property into eight residential lots, ranging in size from 10,000 square feet to 14,925 square feet, for future development of seven new single-family residences, with the existing historic Tays/Nisbet House to remain on its own residential lot.

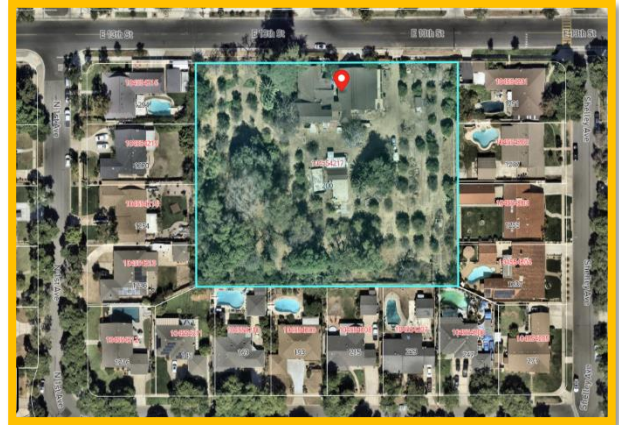
**Applicant/Developer:** Luis Chang

**Planner:** Jessica Anaya

**Entitlement(s):** TT-25-0002

**Status:**

- Entitlement application has been submitted and is currently under review.



**Project: The Colonies Self Storage Building**

**Location:** SEC of 20<sup>th</sup> Street & N. Campus Avenue (APN: 1044-102-08)

**Description:** A 164,570 square foot multi-story public storage building in the Colonies.

**Planner:** Lorelee Farris

**Entitlement(s):** CUP-21-0006, DPR-21-0004, AD-23-0005, AD-24-0005

**Applicant/Developer:** 1784 Capital Holdings LLC

**Status:**

- Conditional Use Permit approved June 23, 2021. Development Plan Review approved July 28, 2021.
- City Council approved SV-25-0002 to vacate a portion of public utility easement on the property associated with a water line relocation on June 9, 2025.
- Grading permits have been issued and pad has been certified.
- Construction plans have been approved.



**Project: SAWCO Office Headquarters**

**Location:** 400 East 20th Street (APN: 1044-091-22)

**Description:** General Plan Land Use Designation of the property from Single-Family Residential Low to Institutional; to amend the Zoning District of the property from Residential Single-Family Low (RS-10) to Public/Institutional (PB/I); and construct a new 3,698 square foot office headquarters and 4,066 square foot maintenance building and yard for San Antonio Water Company.

**Applicant/Developer:** CEDG Architects/Erik Peterson for San Antonio Water Company

**Planner:** Joshua Winter

**Entitlement(s):** GPA-24-0004, ZC-24-0004, DPR-24-0008, EAR-24-0003

**Status:**

- Approved by the City Council on January 12, 2026.



## CITY COUNCIL DISTRICT NO. 3

**Project: Roberts Campus Sports Bowl – Claremont McKenna College**

**Location:** Southwest corner of Foothill Boulevard and Monte Vista Avenue (APNs: 1007-011-02, 03, 04, 05, 08)

**Description:** Minor revisions to the design of the previously approved plans for the Roberts Campus Sports Bowl, a college sports facility with 8 playing fields, associated small structures and on-site parking.

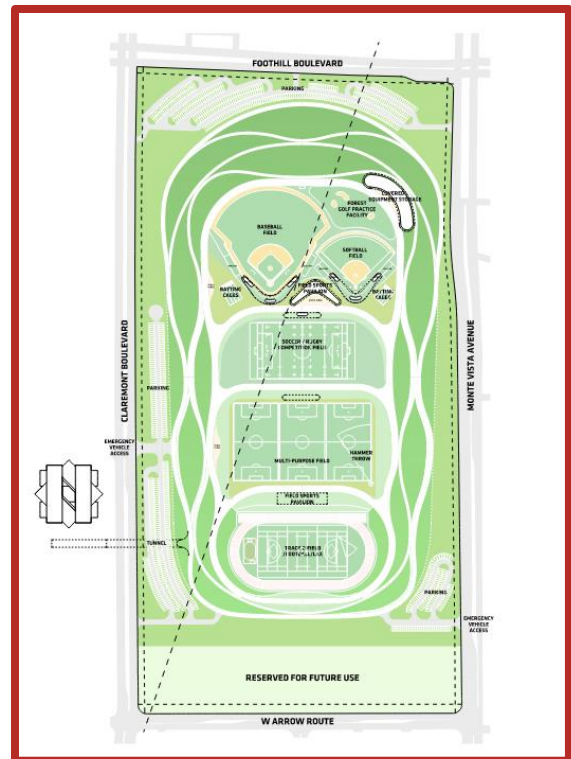
**Applicant/Developer:** Claremont McKenna College

**Planner:** Lorelee Farris

**Entitlement(s):** CUP-23-0005, EAR-23-0005, DPR-25-0002

**Status:**

- Planning Commission approved Project and adopted an Addendum to the previously Certified Environmental Impact Report on June 26, 2024.
- Development Plan Review for design review has been approved on December 16, 2025.
- Grading permit has been issued.
- Construction plans have been issued.



**Project: West Foothill Development Project**

**Location:** 1750-1780 W Foothill Blvd (APNs: 1007-091, 01, 02, 03)

**Description:** A 3,570 square foot retail/drive-thru building and four industrial condominium units within two multi-tenant industrial buildings, 45,476 square foot and 55,616 square feet in size on 6.05 acres.

**Applicant/Developer:** HPA, Inc.,

**Planner:** Joshua Winter

**Entitlement(s):** CUP-22-0001, DPR-22-0002, TPM-22-0002, ALUC-22-0001, EAR-22-0002

**Status:**

- Planning Commission approved the entitlement applications on January 24, 2024.
- Construction plans are currently under review.



**Project: Quick Quack Car Wash**

**Location:** 950 Monte Vista Avenue (APN : 1007-021-11)

**Description:** 2,596 square foot automated drive-thru car wash with ancillary vacuum stations

**Applicant/Developer:** Laguna Canyon Group

**Planner:** Lorelee Farris

**Entitlement(s):** DPR-23-0001, AUP-23-0005, ALUC-23-0001, EAR-23-0002

**Status:**

- Entitlement applications were approved by the Planning Commission on May 22, 2024.
- Grading and building permits have been issued.



**Project: Huntington Drive Townhomes**

**Location:** 1910 Huntington Drive (APNs: 1007-431-06, 08, 09, 10)

**Description:** A 39-unit three-story townhome development within 6 detached buildings on 1.38 acre and a Tentative Tract Map for condominium purposes.

**Applicant/Developer:** Jonathan Cook

**Planner:** Jessica Anaya

**Entitlement(s):** CUP 25-0001, DPR-25-0001, TT-25-0001, EAR-25-0001

**Status:**

- Applications are currently under review.



**Project: Mountain Green Pads/McDonalds**

**Location:** 233 S. Mountain Avenue (APN: 1008-101-02)

**Description:** A request to subdivide an existing 6.8-acre parcel that makes up the northern portion of the Mountain Green Shopping Center to create two additional pads for two new drive-thru restaurants, including one McDonalds restaurant and one speculative drive-thru for a future tenant (still to be determined).

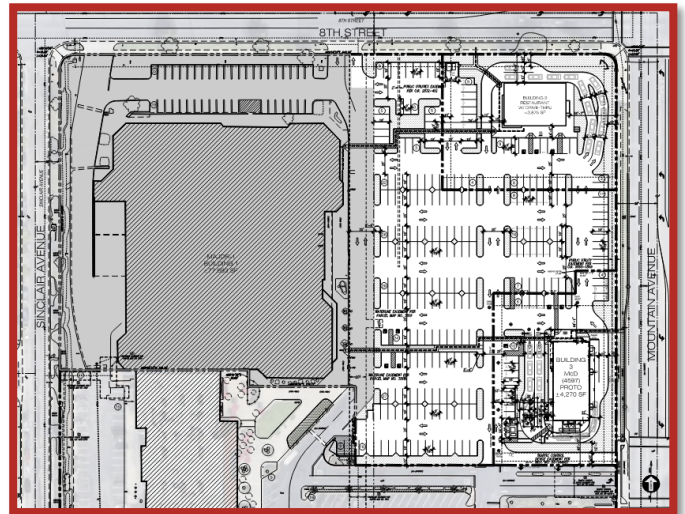
**Applicant/Developer:** DMP Properties, Brian Martini

**Planner:** Jessica Anaya

**Entitlement(s):** CUP-24-0009, CUP-24-0010, TPM-24-0001, DPR-24-0005, EAR-24-0002

**Status:**

- Project was approved by the Planning Commission on July 23, 2025.
- Final map is pending approval and recordation.



**Project: 9<sup>th</sup> Street Apartments**

**Location:** 1739 W 9<sup>th</sup> Street (APN: 1007-461-12, 21, 22)

**Description:** A request to construct a 20-unit, 2-story apartment complex, with a density bonus, and 3 units made available at the low-income affordability level.

**Applicant/Developer:** Jonathan Cook

**Planner:** Joshua Winter

**Entitlement(s):** DPR-23-0011, DB-23-0002, EAR-23-0007

**Status:**

- Entitlement applications are under review.



**Project: Quick Quack Car Wash**

**Location:** 60 N. Mountain Avenue (APN: 1007-561-14)

**Description:** A request to demolish an existing 5,270 square foot restaurant building and construct a 3,593 square foot automated drive-through car wash with self-service vacuum stall, landscaping, lighting, and site circulation improvements.

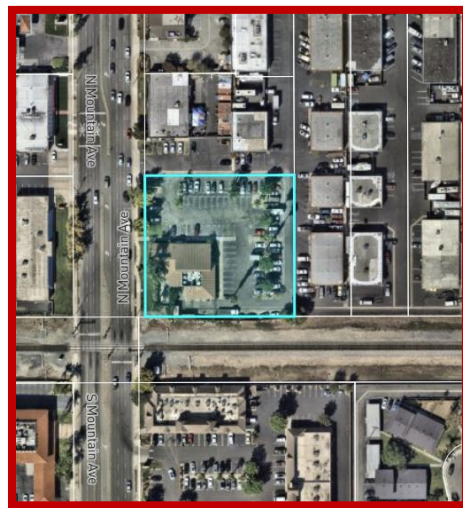
**Applicant/Developer:** John Steward, Schneider Real Estate Association

**Planner:** Joshua Winter

**Entitlement(s):** AUP-25-0027, DPR-25-0012, EAR-25-0007

**Status:**

- Scheduled for the Planning Commission on May 27, 2026.



**Project: Upland Event Center**

**Location:** 1480 W. 9<sup>th</sup> Street (APN: 1007-601-18)

**Description:** A request for modifications to an existing 12,232 square foot event center, including a Type 47 ABC License for the service of beer, wine and distilled spirits as part of restaurant services, 1,462 square foot building addition, and a 3,040 square foot outdoor patio area.

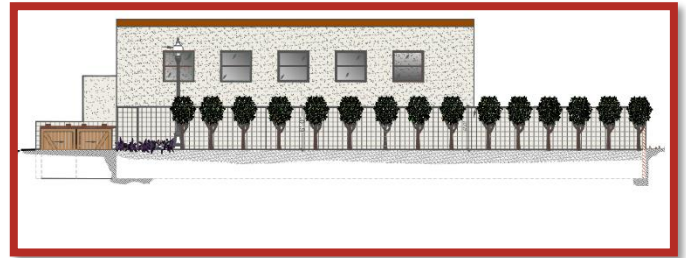
**Applicant/Developer:** Frank Chang

**Planner:** Joshua Winter

**Entitlement(s):** CUP-23-0008

**Status:**

- Planning Commission approved project on April 24, 2024.
- Grading and Construction plans have been submitted and are under review.



**Project: Starbucks at College Park**

**Location:** 2430 Arrow Rte (APN: 1007-371-12)

**Description:** Construction of a 2,434 square foot drive-through coffee shop for “Starbucks Coffee” on an existing vacant pad within the College Park shopping center.

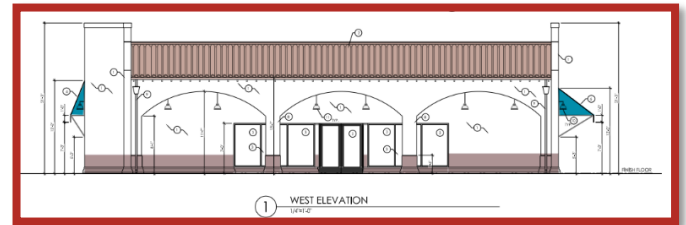
**Applicant/Developer:** College Park Retail Pads, L.P.

**Planner:** Andrew Arellano

**Entitlement(s):** CUP-25-0004, DPR-25-0007

**Status:**

- Planning Commission approved the project on July 23, 2025.
- Grading and Construction plans have been submitted and are under review.



**Project: Buffalo Grove**

**Location:** 1812-1816 W. Foothill Boulevard (APNs: 1007-061-23 and 1007-061-08)

**Description:** Establish a new Specific Plan to develop a planned residential development including 72-detached single-family residences on 4.5 gross acres. Homes are proposed to have 3 plan types that range in size from 1,695 square feet to 1,958 square feet. The project includes a General Plan Amendment, to amend the General Plan designation from Commercial/Industrial Mixed-Use (C/I-MU) to Specific Plan, a Zone Change to amend the zoning designation to the proposed Specific Plan, and a Tentative Tract Map to subdivide the property. The project includes the demolition of existing structures on-site.

**Applicant:** Century Communities

**Planner:** Joshua Winter

**Entitlement(s):** SP-25-0002, GPA-25-0002, ZC-25-0001, TT-25-0004 (TTM 20810), EAR-25-0002

**Status:**

- Entitlement is currently under review.
- A workshop was held with the Planning Commission on March 12, 2026.
- The Initial Study/Mitigated Negative Declaration (IS/MND) is being circulated for a 30-day public review period beginning Wednesday May 6, 2026 and ending Thursday, June 4, 2026.



**Project: Arrow Townhomes**

**Location:** 911 W. Arrow Highway (APNs: 1007-181-01, 1007-181-02, 1007-181-03, 1007-181-04, 1046-321-43)

**Description:** Develop a 124-unit two and three-story townhome development and subdivide 6.13 gross acres with a vesting Tentative Tract Map for condominium purposes.

**Applicant:** Regent Land Company

**Planner:** Lorelee Farris

**Entitlement(s):** TT-25-0003, DPR-25-0004, EAR-25-0003

**Status:**

- Zoning Designation was changed to Residential Multi-Family Low (RM-20) in the Housing Element Rezoning Program
- Entitlement is currently under review.



## CITY COUNCIL DISTRICT NO. 4

### **Project: Downtown Parking Structure**

**Location:** East side of N First Avenue, North and South of E C Street (APNs: 1046-402-02, 03, 04, 05, 06, 07, and 08)

**Description:** Exploring options to develop a parking structure in Downtown Upland on the site of City-owned parking lot(s).

**Applicant:** City of Upland

**Planner:** Joshua Winter

**Entitlement:** DPR-24-0007

**Status:**

- Four Public Workshops were held in July, August, and September 2024.
- Project received a recommendation of approval from the Planning Commission on August 27, 2025.
- Approved by the City Council on October 13, 2025.
- Construction plans are in development.



### **Project: IVRS Juvenile Residential Care Facility**

**Location:** 1260 E Arrow Hwy (APN: 1046-471-41)

**Description:** A request to construct a 2-story, 12,000 square foot building to be used as a 16-patient juvenile residential care facility serving adolescents ages 12-17 with a primary diagnosis of a substance use disorder.

**Applicant:** Leslie Lombard, Urban Concepts

**Planner:** Joshua Winter

**Entitlement:** DPR-24-0006

**Status:**

- Entitlement application has been approved.
- Grading and building permits have been issued.
- Construction is underway.



**Project: Washington St Condominiums**

**Location:** South side of Washington Street, approximately 155 ft west of 6<sup>th</sup> Avenue (APNs: 1046-433-25)

**Description:** 7-unit residential condominium units, with three duplexes and 1 single unit.

**Applicant:** Crestwood Communities

**Planner:** Joshua Winter

**Entitlement(s):** DPR-24-0002, TT-24-0001

**Status:**

- Entitlement applications were approved by the Planning Commission on May 22, 2024.
- Final tract map has been submitted and is under review.
- Construction plans have been submitted and are under review. A grading permit, off-site improvement permits, wall/fencing permit, and photometric/lighting permits has been issued.



**Project: Magnolia Villas**

**Location:** 255 E. Stowell Street (APN: 1046-605-01)

**Description:** 93-unit multi-family affordable housing building

**Applicant:** Euclid Housing LP

**Planner:** Joshua Winter

**Entitlement(s):** DPR-23-0005

**Status:**

- Project was approved by the Planning Commission on November 20, 2024.



**Project: Euclid Villas**

**Location:** 120 N. Euclid Avenue (APN: 1046-605-03)

**Description:** 81-unit multi-family affordable senior housing building and a 1,500 square foot commercial building.

**Applicant:** Euclid Housing LP

**Planner:** Joshua Winter

**Entitlement(s):** DPR-23-0006

**Status:**

- Project was approved by the Planning Commission on November 20, 2024.



**Project: Towns on First by City Ventures**

**Location:** Northwest corner of 1<sup>st</sup> Avenue and A Street (APNs: 1046-591-08, 09, 10, 11, 12, 13)

**Description:** 32-unit townhome condominium units, 5 of which will be made available at low-income affordability levels.

**Applicant:** City Ventures Homebuilding, LLC

**Planner:** Lorelee Farris

**Entitlement(s):** DPR-23-0008, TT-23-0002

**Status:**

- Entitlement applications were approved by the Planning Commission on October 25, 2023.
- Grading and building permits have been issued and construction is underway.
- Three of the four buildings have received final inspections.
- Building four is under construction.



**Project: Memorial Park Water Tower**

**Location:** 1290 E. Foothill Boulevard (APN: 1046-131-03) – Memorial Park

**Description:** 70-foot-tall wireless telecommunications tower disguised as a water tower.

**Applicant:** Smartlink Group (c/o AT&T)

**Planner:** Joshua Winter

**Entitlement(s):** CUP-23-0004, DPR-23-0003

**Status:**

- Entitlement applications were approved by the Planning Commission on March 27, 2024.
- Building permit has been issued.



**Project: Vernon Drive Apartments**

**Location:** 649 W. Vernon Drive (APN: 1046-341-02)

**Description:** 24-unit apartment complex with 4 units made available at the low-income affordability level

**Applicant:** Jason Hsaio

**Planner:** Joshua Winter

**Entitlement(s):** CUP-22-0006, DPR-22-0005, DB-22-0001, EAR-22-0004

**Status:**

- Entitlement application is currently under review with the Planning Division.



**Project: Upland Packing House**

**Location:** 401 A Street - Northeast corner of "A" Street, between 5<sup>th</sup> Avenue and 6<sup>th</sup> Avenue (APNs: 1046-582-01, 13, 14, 15, 16, 17, 18, 19, 20)

**Description:** Development of a 111-unit multi-family residential project.

**Applicant:** Dieppe Dorchester Corporation

**Planner:** Lorelee Farris

**Entitlement(s):** SP-15-13, DR-15-33, SV-16-04, EAR-0041, AD-24-0011

**Status:**

- Construction documents are under review.
- Time Extension request approved, extending expiration date to June 24, 2026.



**Project: Firefly Cottage**

**Location:** 234 Arrow Highway (APNs: 1046-383-07, 08)

**Description:** A 2,642 square foot restaurant/bakery.

**Applicant/Developer:** The Firefly Cottage LLC

**Planner:** Lorelee Farris

**Entitlement(s):** AUP-18-05, SP-18-04, DR-18-05, EAR-0062

**Status:**

- Entitlement applications were approved on June 7, 2018.
- Grading and building permits have been issued and construction is underway.



**Project: Upland Apartments**

**Location:** 100 N. 13<sup>th</sup> Avenue (APN: 1046-532-01)

**Description:** Four (4) for-rent apartments.

**Applicant/Developer:** Amy Braun AIA

**Planner:** Lorelee Farris

**Entitlement(s):** B202100380

**Status:**

- Construction documents are under review.
- Grading has been completed and a building permit has been issued.



**Project: Mesa Court Apartments**

**Location:** 708 Mesa Court.

**Description:** 60 for-rent 2-story apartment units (APN: 1046-102-13)

**Applicant/Developer:** Soroush Rahbari, AIA

**Planner:** Joshua Winter

**Entitlement(s):** CUP-19-05, TPM-19-01, SP-19-02, DR-19-02, EAR-0079, AD-22-0001, AD-22-0012, AD-23-0013

**Status:**

- Entitlement applications were approved by the Planning Commission on January 22, 2020.
- Extensions have been approved extending the expiration date of the entitlements to January 22, 2025. AB 2729 extended the expiration date to July 23, 2026.
- Construction documents have been approved.



**Project: Kiva Apartments**

**Location:** 1252 E. 7<sup>th</sup> Street (APN: 1047-181-02)

**Description:** 66 3-story for-rent apartment units.

**Applicant/Developer:** KIVA LLC.

**Planner:** Joshua Winter

**Entitlement(s):** CUP-20-0003, SPR-20-0004, EAR-20-0002, AD-22-0004, AD-23-0007, AD-24-0006

**Status:**

- Entitlement applications were approved by the Planning Commission on July 8, 2020.
- Extension has been submitted to extend the expiration date of the entitlements to July 8, 2025. AB 2729 extended the expiration date to January 6, 2027.
- Construction plans are currently under review.



**Project: Foothill Self Storage**

**Location:** 1382 E. Foothill Boulevard (APN: 1046-141-08)

**Description:** Proposed 4-story, 153,331 square foot self-storage building with 3,881 square feet of retail space and a 2,582 square foot drive-thru fast-food restaurant.

**Applicant/Developer:** Sorsirs, Inc.

**Planner:** Joshua Winter

**Entitlement(s):** SV-20-0001, TPM-20-0001, DPR-20-0014, CUP-20-0011, AD-23-0008

**Status:**

- Entitlement applications were approved by the City Council on November 8, 2021.
- Two one-year extensions were approved to extend the expiration date of the entitlements to November 8, 2025.
- A grading and building permit has been issued. Construction is underway.



**Project: Gas Station Remodel**

**Location:** 177 E Arrow Hwy (APN: 1046-252-14)

**Description:** Remodel of an existing gas station and conversion of internal office area to a convenience store.

**Applicant/Developer:** Mike Ahmadi, Gawfco Enterprises, Inc.

**Planner:** Jessica Anaya

**Entitlement(s):** DPR-24-0004

**Status:**

- Entitlement application was approved on September 23, 2025.
- Construction plans have been submitted and are under review.



**Project: E. 9<sup>th</sup> Street Condominiums**

**Location:** 1213 E 9th St. (1046-461-11, -10)

**Description:** 11-unit, 3-story condominium project within three detached buildings

**Applicant/Developer:** Chao Hu

**Planner:** Andrew Arellano

**Entitlement(s):** TT-24-0002, CUP-25-0002, DPR-24-0009, EAR-24-0004

**Status:**

- Planning Commission approved project on June 25, 2025.



**Project: Black Rock Coffee Bar**

**Location:** 1382 E. Foothill Boulevard (APN: 1046-141-08)

**Description:** Design review for the construction of a 1,490 square foot drive-thru coffee shop

**Applicant/Developer:** Black Rock Development Company, LLC

**Planner:** Andrew Arellano

**Entitlement(s):** CUP-20-0011, DPR-25-0010

**Status:**

- Conditional Use Permit No. 20-0011 was approved by the City Council on November 8, 2021 for the drive-thru use.
- Design review was approved by the Planning Commission for design review on April 22, 2026.



## Downtown – City Commercial Rehabilitation

**Project: RAD Coffee (Façade Improvements)**

**Location:** 232 N. Second Avenue (APN : 1046-403-03)

**Description:** Applicant has applied for City Commercial Rehabilitation Program façade improvement assistance.

**Applicant/Developer:** Rachel Winetsky

**City Contact:** Giovanni Arellano, Rehabilitation Programs Administrator

**Status:**

- Façade improvements are underway.



**Project: The Independent Order of Odd Fellows (Façade Improvements)**

**Location:** 233 N. Second Avenue (APN 1046-402-18)

**Description:** Applicant will make façade improvements to include exterior painting and canopy.

**Applicant/Developer:** Paul Draper

**City Contact:** Giovanni Arellano, Rehabilitation Programs Administrator

**Status:**

- Façade improvements are out to bid.



## City Parks, Open Space, and Rehabilitation Projects

### **Project: Tom Thomas Magnolia Plaza along the Pacific Electric Trail**

**Location:** Between 2<sup>nd</sup> Avenue and 3<sup>rd</sup> Avenue at the Pacific Electric Trail (APN: 1046-393-02)

**Description:** Downtown Urban Plaza

**Status:**

- Conceptual plan has been approved.
- Construction plans have been finalized.
- Groundbreaking is planned for May 2026



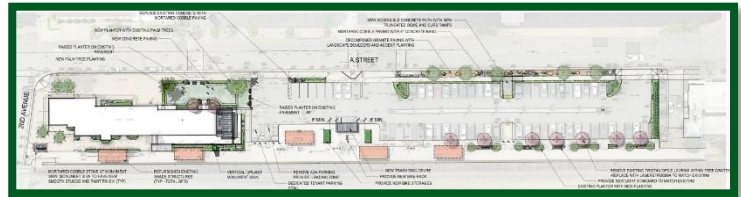
### **Project: Santa Fe Depot Rehabilitation Project**

**Location:** 210-220 E A Street (APN: 1046-583-08)

**Description:** Rehabilitation of the Historic Downtown Upland Sante Fe Depot Station, including repainting the building and canopies, creating a covered outdoor patio area, as well as landscaping, bicycle storage, lighting, parking lot, and signage improvements.

**Status:**

- A public workshop was held with the Planning Commission on January 28, 2026 to receive early comments and feedback.
- A public workshop was held with the City Council on March 9, 2026 and April 13, 2026.



**Have questions on any projects found on this list?  
Please contact the Planning Division at (909) 931-4130.**